



Daily Digest

Federal Communications Commission
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THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

NEWS RELEASES

CARR ANNOUNCES NEXT 5G ORDER IN INDIANA STATEHOUSE SPEECH. Plan Cuts Small Cell Costs; Events Include State Senator, Congressional Leaders, and Mayor. by News Release. News Media Contact: Evan Swarztrauber at (202) 418-2261, email: Evan.Swarztrauber@fcc.gov. CMMR OCBC. [DOC-353927A1.docx](#) [DOC-353927A1.pdf](#) [DOC-353927A1.txt](#)

CHAIRMAN PAI STATEMENT ON GUILTY PLEA BY FEDERAL CRIMINAL DEFENDANT MARKARA MAN. by STMT. News Media Contact: Tina Pelkey at (202) 418-0536, email: Tina.Pelkey@fcc.gov. OMR OCHAP. [DOC-353928A1.docx](#) [DOC-353928A1.pdf](#) [DOC-353928A1.txt](#)

PUBLIC NOTICES

Released: 2018-09-04. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 8/24/2018. OMD. Contact: Jason Lewis at (202) 418-0300. [DOC-353911A1.pdf](#) [DOC-353911A1.txt](#)

Report No: 49313. Released: 2018-09-04. BROADCAST ACTIONS. MB. [DOC-353904A1.pdf](#) [DOC-353904A1.txt](#)

Report No: 29313. Released: 2018-09-04. BROADCAST APPLICATIONS. MB. [DOC-353905A1.pdf](#) [DOC-353905A1.txt](#)

Released: 2018-09-04. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 8/23/2018. OMD. Contact: Jason Lewis at (202) 418-0300. [DOC-353910A1.pdf](#) [DOC-353910A1.txt](#)

Released: 2018-09-04. NOTICE OF REQUEST BY OFFICES OF STATE ATTORNEYS GENERAL TO REVIEW SUBMISSIONS IN DOCKET NO. 18-197 THAT CONTAIN NRUF AND LNP DATA. (DA No. 18-908). (Dkt No 99-200 95-116 18-197). WTB. News Media Contact: Joel A. Rabinovitz at (202) 418-0689, email: Joel.Rabinovitz@fcc.gov. [DA-18-908A1.docx](#) [DA-18-908A1.pdf](#) [DA-18-908A1.txt](#)

Released: 2018-09-04. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 8/27/2018. OMD. Contact: Jason Lewis at (202) 418-0300. [DOC-353912A1.pdf](#) [DOC-353912A1.txt](#)

Report No: SCL-00225NS. Released: 2018-09-04. NON-STREAMLINED SUBMARINE CABLE LANDING LICENSE APPLICATIONS. IB. Contact: (202) 418-0270. [DOC-353913A1.pdf](#) [DOC-353913A1.txt](#)

Released: 2018-09-04. NOTICE OF DOMESTIC SECTION 214 AUTHORIZATION GRANTED . (DA No. 18-906). WCB. Contact: Tracey Wilson at (202) 418-1394 or Greg Kwan at (202) 418-1191. [DA-18-906A1.doc](#) [DA-18-906A1.pdf](#) [DA-18-906A1.txt](#)

SPEECHES

REMARKS OF FCC COMMISSIONER BRENDAN CARR AT INDIANA'S STATEHOUSE, "GRASSROOTS LEADERSHIP ON 5G," IN INDIANAPOLIS, IN. CMMR. On September 4, 2018, Commissioner Brendan Carr announced the FCC's next 5G order on the Senate floor of the Indiana Statehouse in Indianapolis, IN. [DOC-353925A1.docx](#) [DOC-353925A1.pdf](#) [DOC-353925A1.txt](#)

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ADDENDA: THE FOLLOWING ITEMS, RELEASED AUGUST 31, 2018, DID NOT APPEAR IN DIGEST NO. 169:

PUBLIC NOTICES

Report No: NCD-2849. Released: 2018-08-31. WIRELINE COMPETITION BUREAU COPPER RETIREMENT NETWORK CHANGE NOTIFICATION FILED BY CENTURYLINK/QWEST CORPORATION. (Dkt No 18-245). WCB. Contact: Rodney McDonald at (202) 418-7513, email: Rodney.McDonald@fcc.gov or Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov. [DOC-353902A1.docx](#) [DOC-353902A1.pdf](#) [DOC-353902A1.txt](#)

Report No: NCD-2850. Released: 2018-08-31. WIRELINE COMPETITION BUREAU COPPER RETIREMENT NETWORK CHANGE NOTIFICATION FILED BY CENTURYLINK/QWEST CORPORATION. (Dkt No 18-246). WCB. Contact: Rodney McDonald at (202) 418-7513, email: Rodney.McDonald@fcc.gov or Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov. [DOC-353903A1.docx](#) [DOC-353903A1.pdf](#) [DOC-353903A1.txt](#)

Released: 2018-08-31. PUBLIC SAFETY & HOMELAND SECURITY BUREAU ANNOUNCES TEST OF THE DISASTER INFORMATION REPORTING SYSTEM FOR BROADCASTERS. (DA No. 18-904). PSHSB Announces DIRS Test for Broadcasters on September 13-14, 2018. PSHSB. Contact: Julia Tu at (202) 418-0731, Michael Caiafa at (202) 418-1311, David Ahn at (202) 418-0853, or John Healy at (215) 847-8094. News Media Contact: Rochelle Cohen at (202) 418-1162, email: Rochelle.Cohen@fcc.gov. [DA-18-904A1.doc](#) [DA-18-904A1.pdf](#) [DA-18-904A1.txt](#)